

Fragmentation

Insanity

Schizophrenia

The impaired function of the human mind², such that the person cannot relate to reality, or to unimpaired human society. Specifically the following observable characteristics:

1. Denial of reality, that is, evidenced facts in the real world.
2. Projection of fantasy (that is, things that do not exist in the real world), onto the real world.
3. Failure to connect things that are connected in the real world.
4. Connecting things that are not connected in the real world

This condition, particularly [3], leads to dealing with articles as fragments, divorced from the articles that they are related to, and devoid of the context in which they exist, their existence. Hence the alternate medical term: Fragmented.

Schizophrenia is the *maintenance* of contradiction, without resolution, in violent denial of the [Laws of Thought](#). Hence the “compartmentalisation” of the mind, the destruction of its integrity.

Some specifics:

- Argument at the margin. Also known as pharisaic or talmudic argument. Elevation of minor details at the expense of treatment of the central argument, often elevating them above the intent, and thus subverting it.
- A variation of this is the utter lack of responsibility. First it needs to be understood that the insane cannot, do not, take responsibility for their actions³. Therefore they twist the issues around, arguing in fragments at the margin, such that they (a) justify their insane behaviour (murder; mayhem; etc)⁴, and (b) make it out that you were the cause.
- Whereas in the old days, insane people were restricted to the ghetto, consequent to their release from the ghettos, human society which used to be protected, is now infected with their disease. That, along with the programming, 24/7, on every single media channel, that insanity (eg. insane argument) is normal, has made insanity the new “normal”.
- Whereas in the old days, insane argument was taken as ready evidence of insanity, and they were locked up in asylums, for the protection of human society, they are now free to roam the streets, to commit murder and mayhem. But it is much worse than that: far more often than their criminal acts, with every interaction, they infect humans.
- That, along with the programming, 24/7, on every single media channel, that insanity (eg. insane argument; uncivilised behaviour; etc) is normal, has made insanity, schizophrenia, the new “normal”.

Modernism

The goal of Modernism in the overall context (that is, not limited to Catholicism) is the enslavement⁵ of humanity. The Method is, of course, to destroy each pillar, each article that keeps humans and human society strong: religion; the family; an independent and undamaged intellect; the hierarchy that maintains the integrity and strength of human society; the roles; the stations in life; the human soul; etc.

The goal of Modernism in the Catholic context, the main target for the last two hundred years, has been the destruction of the Catholic Church. Why? Because it is the one and only institution that can, and does, protect humanity. It protect humanity in all its aspects, from the level of the soul, the supernatural life, down to the day-to-day transactions. Because without that protection, that history of human progress, that rich tapestry of integrated truth, man is weak, and easy to manipulate, and then subjugate.

The enslavement of the flesh having been accomplished in the last 150 years, the current stage of progress is the enslavement of the intellect. Modernism, where is it currently most active, is at the intellectual level, the sciences are being destroyed (now Modern “sciences”). The notion of science is being transformed from objective truth to subjective and relativistic “truth”. The very notion of truth is under attack. Starting with the education system. In the occupied countries that “lost” the war, from 1945, in the occupied countries that “won” the war, from 1980.

Having lost the war against humanity, we are now at the tribute and service of those who prosecuted it. Following the period of financial enslavement (from 1911), and the period of enslavement of the flesh (pornography; obsession with sex; worship of food and animals), the age of enslavement of the mind is now in full swing, starting with education, from the earliest years to tertiary, and legislated, enforced insanity. That is, schizophrenia is now being taught, as part of “education”, otherwise known as programming. Insanity, schizophrenia, is the new “normal”.

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- 2 This writer does not have any psychiatric qualifications, nor does he have any experience with it, as either a practitioner or a recipient. No such qualification are pretended. He perceives it is a pathetic substitute for religion, and scoffs at it. However, over the decades, due to work-related evaluations; in-depth analyses of human behaviour; tertiary level education in cognitive science; etc, he has developed a scientific understanding of the condition, in order to classify and deal with afflicted people. This definition has been discussed with, and approved by, two Australian psychiatrists, and two Australian counsellors.
 - 3 In the old days, that resulted in the person being removed from society for the protection of bot society and the insane person. Nowadays with the release of the insane into society, it means simply that the justice system deems them “not responsible”, and they are free to continue their murder, mayhem, imposition, infection, etc.
 - 4 Whereas until just a few years ago, the reportage of criminal trials never included the “reasons” why a criminal committed their criminal acts (there never is a valid reason for criminality), the 100% foreign owned media now report such insanity in great detail, as a matter of course. In this way, they have validated insane thinking, they have normalised oit by feeding it to the masses. Such filth should not be published.
 - 5 Not the destruction of humans, but the enslavement. Their purpose is material income. They need human beings to be easily controlled. Not dead, but controlled, so that they work; work; work, and consume; consume; consume, and give them the income and tribute they desperately seek. Dead humans do not consume or pay tribute.

Example

- the so-called wars for freedom can only be justified in the context of denial of freedom of the targeted country
- the so-called wars for democracy can only be justified in the context of denial of democracy of the targeted country, that they have a democratic system, and that their governments are democratically elected
- abortion can only be promoted in the context of denial of God's Laws (that were previously accepted); the denial of the fact of the murder (for those who admit an immortal soul⁶); the denial of self-responsibility and consequences, and the marketing of liberalism (freedom to choose) as an isolated fragment above all else
- homosexuality can only be promoted in the context of the denial of God's Laws (that were previously accepted, for four thousand years); the denial of the statistical evidence re homosexual criminality; the denial of the crime against nature; the denial of the lifestyle and its consequences, and the active marketing of liberalism ("freedom to choose") as an isolated fragment, elevated above all else.

Refer Also

[Sanity.](#)

6 Those who do not admit an immortal soul, are in an act of overall denial of God. By definition, they are at war with Him, they are devil-worshippers.

Sanity

The normal function of the human mind, such that it observes and acknowledges reality, and relates to it. In essence, it means intellectual integrity, the opposite of schizophrenia.

At the most basic level of human function, it means observing and acknowledging reality as most people see it. At a deeper level, the Catholic one, it means observing and acknowledging reality as it really is, beyond the hindrance of the human condition. The distinction is explained beautifully by the great apologist, Francis 'Frank' J Sheed in the foreword to his book [*Theology and Sanity*](#):

I played with the thought of dedicating the book to All who know less Theology⁷ than I. It would have sounded flippant. But it would have been exact. There are thousands who know more theology than I, and for them I have no message: they must teach me. But there are thousands who know less, and less is not enough: I must try to teach them. This book contains theology, not the great mass that theologians need, but indispensable minimum that every man needs in order that he may be living mentally in the real world - which is what the word Sanity means in my title.

Sanity, remember, does not mean living in the same world as everyone else; it means living in the real world. But some of the most important elements in the real world can only be known by the revelation of God which it is theology's business to study. Lacking this knowledge, the mind must live a half-blind life, trying to cope with a reality most of which it does not know is there. This is a wretched state for an immortal spirit, and pretty certain to lead to disaster. There is a good deal of disaster around at this moment.

There is a good deal more disaster around now, than there was in 1946.

One observable aspect of the sane mind is, it is integrated. All truth is integrated with all other truth: in the same way, in the sane mind, which adheres to truth, all elements, all truths, are integrated. The insane mind is dis-integrated, fragmented.

Another observable aspect is that the sane mind is at peace. It need do nothing. Whereas the insane mind has no peace, and is forever justifying itself; its existence; its insanity. When the insane mind is not justifying itself, its position of "rest", is maintaining that tension of opposites, the non-resolution of contradiction.

Refer Also

[Insanity](#).

⁷ Note gravely, that Frank is speaking of Theology, Catholic Theology, in 1947, not Modern "theology", which although begun somewhat earlier, became known in the 1950's and was condemned, and which was established as the foundation of the Modern Church. As St Thomas teaches, Theology is science, it is not open to argument. In contrast, Modern "theology" is non-science, insanity, argument without resolution.